



ADAPTIVE TRACK & FIELD USA
FIELD RECORD APPLICATION FORM

Reference must be made to the current edition of the WPA Athletics/ATFUSA Rule Book WPA: 20/24 ATFUSA:2024

USA MASTER: 35 50 60 USA OPEN/ADULT JUNIOR U- AMERICAS OR WORLD - MUST complete WPA Record Form

NAME OF COMPETITOR: First Name Family (Last) Name

GENDER: M F CLASSIFICATION: F/T- BIRTH YEAR: USA CITIZEN? Yes No

MEET: MEET DATE(S):

EVENT VENUE: EVENT DATE:

COMPETITION AREA/PIT #

Indicate JUMP event: HIGH JUMP LONG JUMP TRIPLE JUMP WIND SPEED (m/sec)

Indicate THROW event with Meet implement #: Javelin # Discus # Shot # Club #

DISTANCE THROWN/JUMPED: IMPLEMENT SIZE: (per SAMS)

*NOTE: Must be measured with steel tape or a certified digital device - Steel Tape Certified Digital Device

THIS SECTION TO BE COMPLETED BY IMPLEMENT INSPECTOR ONLY:

I hereby certify that I personally weighed, measured, and inspected the implement used in the performance described above and that the figures entered below are the exact weight and diameter and/or length measurements of that implement.

Weight: Length (Javelin & Club):

Diameter of Javelin shaft at max: Diameter of Shot Put/Discus body at max:

Or Template Parameters:

SIGNATURE OF USATF CERTIFIED IMPLEMENT INSPECTOR: #

E-MAIL:

SECTION TO BE COMPLETED BY THE USATF CERTIFIED SCIENTIFIC MEASUREMENT OFFICIAL: (IF USED)

I hereby certify that a form of conformity has been issued and supplied to the referee and/or the meet director and I hereby certify that measurement of the performance and the "distance thrown" recorded above is accurate.

SIGNATURE OF SCIENTIFIC MEASUREMENT OFFICIAL: #

THIS SECTION FOR HEAD JUDGE/OFFICIAL CERTIFICATE:

I hereby certify that I was the Head Official/Judge during the performance. I witnessed the performance, and the "distance thrown" was properly marked and measured with a steel tape or digital laser and accurately recorded above.

SIGNATURE OF HEAD JUDGE: #

THIS SECTION FOR 2nd FIELD JUDGE CERTIFICATE: I certify the Steel Tape or Laser Measurement is accurate.

SIGNATURE OF FIELD JUDGE #2: #

SIGNATURE OF REFEREE: #

Complete and mail the application form and supporting paperwork within 14 days of completion of competition to:

Jim Strunk
ATFUSA, Records Chairperson
64 Chicory Lane
Pennington, NJ 08534

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