



ADAPTIVE TRACK & FIELD USA
TRACK RECORD APPLICATION FORM

Reference must be made to the current edition of the WPA Athletics/ATFUSA Rule Book WPA: 20/24 ATFUSA:2024

USA MASTER: 35 50 60 USA OPEN/ADULT JUNIOR U- _____

AMERICAS OR WORLD - MUST complete WPA Record Form]

NAME OF COMPETITOR: First Name Family (Last Name)

GENDER: M F CLASSIFICATION: T- BIRTH YEAR: USA CITIZEN? Yes No

MEET: MEET DATE(S):

EVENT VENUE: EVENT DATE:

EVENT: 20m 60m weave 60m 100m 200m 400m 800m 1500m 3000 5000m 10000m 1/2M Marathon
4x100m 4x400m 800m medley Universal

PERFORMANCE: WIND SPEED: (m/sec) (races 200m or less)

RELAY EVENTS: List competitors in running order.

- 1. 2. 3. 4.

THIS SECTION FOR TIMEKEEPER CERTIFICATE

Complete Section 1 OR Section 2 (as appropriate).

- 1. A fully automatic, correctly aligned timing system was used. A satisfactory zero control test was performed. I confirm the time above.

Name of Electronic Timekeeper: Signature:
Make of Timing Device:

- 2. We certify that we were official timekeepers of the above event and that the exact time recorded on our watches for the competitor concerned was: (Hand Timing allowed for races longer than 1500m)

Table with 3 columns: Time, Name, Signature

I confirm that the official time for the competitor named was:

Name of Chief Timekeeper: Signature:

THIS SECTION FOR STARTER CERTIFICATE

I certify that the start of the race was in accordance with the relevant rules.

Name of Starter: Signature: #

THIS SECTION FOR TRACK REFEREE

EXACT LENGTH OF COURSE: 20m, and 60m events were measured with a steel tape on the day of meet Yes No N/A

I hereby certify that the above is an accurate, that the officials were duly qualified and the appropriate rules of competition were complied with.

Name Track Referee Signature: #

Complete and mail the application form and supporting paperwork within 14 days of completion of competition to:

Jim Strunk
ATFUSA, Records Chairperson
64 Chicory Lane
Pennington, NJ 08534