



**ADAPTIVE TRACK & FIELD USA
TRACK RECORD APPLICATION FORM**

Reference must be made to the **current** edition of the WPA Athletics/ATFUSA Rule Book WPA: 20/25 ATFUSA: 2026

☐ **USA MASTER:** ☐ **35** ☐ **50** ☐ **60** ☐ **USA OPEN/ADULT** ☐ **JUNIOR U-** _____
AMERICAS OR WORLD – MUST complete WPA Record Form]

NAME OF COMPETITOR: _____
First Name Family (Last) Name

GENDER: ☐ M ☐ F **CLASSIFICATION:** T- _____ **BIRTH YEAR:** _____ **USA CITIZEN?** ☐ Yes ☐ No

MEET: _____ **MEET DATE(S):** _____

EVENT VENUE: _____ **EVENT DATE:** _____

EVENT: ☐ 20m ☐ 60m weave ☐ 60m ☐ 100m ☐ 200m ☐ 400m ☐ 800m ☐ 1500m ☐ 3000 ☐ 5000m ☐ 10000m ☐ 1/2M ☐ Marathon
☐ 4x100m ☐ 4x400m ☐ 800m medley ☐ Universal

PERFORMANCE: _____ **WIND SPEED:** _____ (m/sec) (races 200m or less)

RELAY EVENTS: List competitors in running order.

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

THIS SECTION FOR TIMEKEEPER CERTIFICATE

Complete Section 1 **OR** Section 2 (as appropriate).

1. A fully automatic, correctly aligned timing system was used. A satisfactory zero control test was performed. I confirm the time above.

Name of Electronic Timekeeper: _____ Signature: _____
Make of Timing Device: _____

2. We certify that we were official timekeepers of the above event and that the exact time recorded on our watches for the competitor concerned was: (Hand Timing allowed for races **longer than 1500m**)

Time	Name	Signature

I confirm that the official time for the competitor named was: _____

Name of Chief Timekeeper: _____ Signature: _____

THIS SECTION FOR STARTER CERTIFICATE

I certify that the start of the race was in accordance with the relevant rules.

Name of Starter: _____ Signature: _____ # _____

THIS SECTION FOR TRACK REFEREE

EXACT LENGTH OF COURSE: 20m, and 60m events were measured with a steel tape on the day of meet ☐ Yes ☐ No ☐ N/A

I hereby certify that the above is an accurate, that the officials were duly qualified and the appropriate rules of competition were complied with.

Name Track Referee _____ Signature: _____ # _____

Complete and mail the application form and supporting paperwork within 14 days of completion of competition to:

Jim Strunk
ATFUSA, Records Chairperson
64 Chicory Lane
Pennington, NJ 08534