



ADAPTIVE TRACK & FIELD USA TRACK RECORD APPLICATION FORM

Reference must be made to the **current** edition of the WPA Athletics/ATFUSA Rule Book WPA: 20/25 ATFUSA: 2026

USA MASTER: **35** **50** **60** **USA OPEN/ADULT** **JUNIOR U-_____**
AMERICAS OR WORLD – MUST complete WPA Record Form]

NAME OF COMPETITOR: _____
First Name _____ Family (Last) Name _____

GENDER: **M** **F** **CLASSIFICATION:** **T-** _____ **BIRTH YEAR:** _____ **USA CITIZEN?** **Yes** **No**

MEET: _____ **MEET DATE(S):** _____

EVENT VENUE: _____ **EVENT DATE:** _____

EVENT: **20m** **60m weave** **60m** **100m** **200m** **400m** **800m** **1500m** **3000** **5000m** **10000m** **1/2M** **Marathon**
 4x100m **4x400m** **800m medley** **Universal**

PERFORMANCE: _____ **WIND SPEED:** _____ (m/sec) (races 200m or less)

RELAY EVENTS: List competitors in running order.

1. _____

3. _____

2. _____

4. _____

THIS SECTION FOR TIMEKEEPER CERTIFICATE

Complete Section 1 **OR** Section 2 (as appropriate).

1. A fully automatic, correctly aligned timing system was used. A satisfactory zero control test was performed. I confirm the time above.

Name of Electronic Timekeeper: _____ Signature: _____

Make of Timing Device: _____

2. We certify that we were official timekeepers of the above event and that the exact time recorded on our watches for the competitor concerned was: (Hand Timing allowed for races **longer than 1500m**)

Time	Name	Signature

I confirm that the official time for the competitor named was: _____

Name of Chief Timekeeper: _____ Signature: _____

THIS SECTION FOR STARTER CERTIFICATE

I certify that the start of the race was in accordance with the relevant rules.

Name of Starter: _____ Signature: _____ # _____

THIS SECTION FOR TRACK REFEREE

EXACT LENGTH OF COURSE: 20m, and 60m events were measured with a steel tape on the day of meet **Yes** **No** **N/A**

I hereby certify that the above is an accurate, that the officials were duly qualified and the appropriate rules of competition were complied with.

Name Track Referee _____ Signature: _____ # _____

Complete and mail the application form and supporting paperwork within 14 days of completion of competition to:

Jim Strunk

ATFUSA, Records Chairperson

64 Chicory Lane

Pennington, NJ 08534